## NORTH CAROLINA GENERAL ASSEMBLY 2011 SESSION



#### SENATE CALENDAR

Wednesday, February 23, 2011

Legislative Day 17

# SENATE CONVENES 3:00 PM

CALL TO ORDER

PRAYER

The Reverend Peter Milner, Senate Chaplain
JOURNAL APPROVAL
RATIFICATION OF BILLS ORDERED ENROLLED
REPORTS OF STANDING COMMITTEES
REPORTS OF SELECT COMMITTEES
INTRODUCTIONS

<u>SB 98</u>	McKissick	911 CALL TRANSCRIPTS.
	Atwater	
<b>SB 100</b>	Atwater	INJURY PREVENTION FUNDS.
<b>SB 101</b>	Atwater	PERINATAL QUALITY CARE FUNDS.
<b>SB 102</b>	Atwater	CHILD DEATH RESEARCH FUNDS.
<b>SB 103</b>	Hunt	MOUNTAINS-TO-SEA TRAIL SPECIAL PLATE.
<b>SB 104</b>	Dannelly	FUNDS FOR ARTHRITIS SERVICES OF CHARLOTTE.
<b>SB 105</b>	Jones	INCREASE PENALTY/2ND DEGREE MURDER.
	Rouzer	
	Newton	
<b>SB 106</b>	Forrester	DEFENSE OF MARRIAGE.
	Tillman	
	Soucek	
<b>SB 107</b>	Brunstetter	TAX OF IMPROVED PROP. IN ROADWAY CORRIDORS.
	Garrou	
<b>SB 108</b>	Rouzer	CIVIL LITIGATION COSTS REFORM ACT OF 2011.
<b>SB 109</b>	Stevens	SPENDING CUTS FOR THE CURRENT FISCAL YEAR.
	Brunstetter	
	Hunt	

MESSAGES FROM THE HOUSE OF REPRESENTATIVES VETO MESSAGES FROM THE GOVERNOR UNFINISHED BUSINESS SPECIAL ORDERS GENERAL ORDERS

#### LOCAL BILLS

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#### **SECOND READING**

SB 68 Walters

ROBESON HUNTING AND FISHING.

2/16 St. and Loc. Gov.

2/22 Fav

#### **PUBLIC BILLS**

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#### SECOND READING-ROLL CALL

SB 27 Brock, Newton, Goolsby 2nd Ed.
INVOLUNTARY ANNEXATION MORATORIUM. Com Sub

2/3 St. and Loc. Gov.

2/15 Fav

2/16 W/D Cal; rerefer Finance

2/22 Unfav bill; Finance Com Sub **Adopted** 

#### **SECOND READING**

SB 8 Stevens 3rd Ed.
NO CAP ON NUMBER OF CHARTER SCHOOLS. Com Sub

1/31 Ed/Higher Ed.

2/16 Unfav bill; Ed/Higher Ed. Com Sub <u>Adopted</u> (Chgs title)

2/17 W/D Cal; rerefer Finance

2/22 Fav, as amended; Comm Amd No. 1 Adopted, Engrossed

SB 34 (Id H 52) Brock, D. Berger, Harrington 2nd Ed.
THE CASTLE DOCTRINE. Com Sub

2/7 Judiciary II

2/22 Unfav bill; Judiciary II Com Sub <u>Adopted</u> (Chgs title)

## **COMMITTEE MEETINGS**

Wednesday, February 23		
JOINT APPROPRIATIONS SUBCOMMITTEES ON EDUCATION/HIGHER EDUCATION	8:30 AM	421 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY Agency Presentations	8:30 AM	1425 LB
JOINT APPROPRIATIONS SUBCOMMITTEES ON JUSTICE AND PUBLIC SAFETY Governor's JPS Budget	8:30 AM	415 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON NATURAL AND ECONOMIC RESOURCES	8:30 AM	423 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON DEPARTMENT OF TRANSPORTATION Issue Discussion: Highway Trust Fund	8:30 AM	1228-1327 LB
JOINT COMMERCE COMMITTEES Presentations by: Jerry Fralick, State Chief Information Officer Department of Commerce Secretary Keith Crisco	10:00 AM and	643 LOB
EDUCATION/HIGHER EDUCATION  SB 20 Student Refunds by Proprietary Schools Comm. Colleges/Opt Out of Fed'l Loan Program SJR 88 Elect State Community College Bd Members	10:00 AM	544 LOB
APPROPRIATIONS/BASE BUDGET CORRECTED  SB 58	1:00 PM m	1027 LB
FINANCE  SB 76 TC: Eligibility: Indus. Facil./Fix Uwharrie Com. SB 94 IRC Update SB 97 Clarify Refunds of Tax Overpayments SB 99 Reform UI Tax Structure/Expedite Analysis Informational Presentation by Staff	1:00 PM	544 LOB
JOINT APPROPRIATIONS SUBCOMMITTEES ON GENERAL GOVERNMENT AND INFORMATION TECHNOLOGY <u>CANCELLED</u>	4:00 PM	1425 LB

#### **COMMITTEE MEETINGS** (continued)

Thursday, February 2	<u>4</u>		
JOINT APPROPRIATION EDUCATION/HIGHER E	IS SUBCOMMITTEES ON DUCATION	8:30 AM	421 LOB
	IS SUBCOMMITTEES ON GENERAL FORMATION TECHNOLOGY ntations	8:30 AM	1425 LB
AND HUMAN SERVICES	IS SUBCOMMITTEES ON HEALTH Sent Models from Interested Parties	8:30 AM	643 LOB
JOINT APPROPRIATION AND PUBLIC SAFETY	IS SUBCOMMITTEES ON JUSTICE	8:30 AM	415 LOB
JOINT APPROPRIATION AND ECONOMIC RESO	IS SUBCOMMITTEES ON NATURAL URCES	8:30 AM	423 LOB
DEPARTMENT OF TRAN	IS SUBCOMMITTEES ON NSPORTATION on: Turnpike Authority	8:30 AM	1228-1327 LB
JUDICIARY I SB 33	Medical Liability Reforms	10:00 AM	1027 LB
	Increase Fine for Speeding/School Zones Restore Firearms Rights/Tech Corrections	10:00 AM	1124 LB
	IS SUBCOMMITTEES ON GENERAL FORMATION TECHNOLOGY ntations	1:00 PM	1425 LB

## **PUBLIC HEARINGS**

#### Wednesday, February 23

JOINT APPROPRIATIONS SUBCOMMITTEES ON HEALTH 8:30 AM 643 LOB AND HUMAN SERVICES

Please visit the following link to sign up: http://www.ncleg.net/Applications/RTS/JASHHS.aspx.

### **SENATE BILL FILING DEADLINES**

	To Bill Drafting	Filed in Senate
Drafts	by 4:00 PM	by 3:00 PM Wednesdays
Local Bills	Tuesday, March 1	March 9
Public Bills and Resolutions	Friday, March 11	March 23

**★** CROSSOVER DEADLINE: Thursday, May 12, 2011 ★

PLEASE POST COMMITTEE NOTICES BY 3:30 PM.

**JANET PRUITT** Principal Clerk